

Signed: \_

## **BUILDING USE REQUEST FORM**

| Please Check One:  | Member                                | Non-Membe                           | erTo                  | day's Date:                |  |
|--|---------------------------------------|-------------------------------------|-----------------------|----------------------------|--|
| Name of Business,  | Person making                         | request:                            |                       |                            |  |
| Address:   |                                       | City:                               |                       | St                         | Zip:   |
| Contact #: Cell: _   |                                       | Home:                               |                       | Bus                        |  |
| Nature of Building   | Use Request: _                        |                                     |                       |                            |  |
| Date(s) of Building  | g Use Request: _                      |                                     |                       |                            |  |
| Time(s) Building is  | needed: St                            | tart:                               |                       | End:                       |  |
| # of people attend   | ing (approx.): _                      |                                     | # of roo              | ms needed:                 |  |
| Please check which   | h rooms are beir                      | ng requested:                       |                       |                            |  |
| Auditoriu  | m Fell                                | lowship Hall                        | Main                  | Kitchen                    | Triple Classroom                               |
| East Entr  | ry Room                               | South Room/K                        | itchen _              | Library                    | Nursery  |
| North Hall C   | Classrooms > (the                     | re are 6 rooms tot                  | al if dividers        | s are used, exclud         | ing triple classroom)                          |
| Will you need to u   | se any church e                       | quipment?                           |                       | lf <u>yes</u> , what equi  | ipment is requested?                           |
|  |                                       |                                     |                       |                            |  |
| Event Fees:  |                                       |                                     |                       |                            |  |
| Members:   | (If the building use                  |                                     | the church, t         | hen there is <b>NO FEI</b> | ; <b>over 3 hours</b><br>E. Personal, private, |
| Non-Members:   | \$75.00 for 3 ho                      | urs of less                         | \$200                 | .00 for anything           | over 3 hours                                   |
| Wedding Fees:  | Listed separate                       | ly. Please contac                   | ct Ray Mat            | teson, VCoC Mir            | nister @ 637-3549                              |
| I understand and   | agree:                                |                                     |                       |                            |  |
| <ol> <li>I will not sell it</li> <li>No alcohol or t</li> <li>I am responsib</li> <li>Payment in full</li> </ol> | obacco is allowe<br>le to clean up an | ed on church ground leave the build | ınds<br>ing in its oı | riginal condition          | my event.                                      |

Date:

| OFFICE USE ONLY                    |                          |  |  |
|------------------------------------|--------------------------|--|--|
| Approved by:                       | Date:                    |  |  |
| Total Amount Due: \$               | _                        |  |  |
| Payment/Deposit received on        | in the amount of _\$     |  |  |
| Balance Due: \$                    | <u> </u>                 |  |  |
| Decision communicated to party by: |                          |  |  |
| Date:                              | via:Email / Phone / Text |  |  |
| Additional Notes or Information:   |                          |  |  |
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